derived matter. When this happens, the impact is not strong, as when four balls of cotton placed on anvils are struck by four other balls of cotton. Thus the resulting feeling is neutral. But in the case of the body, the object consists of three of the primary elements—earth, fire, and air. Thus when the object impinges on body-sensitivity, its impact is strong and is conveyed to the primary elements of the body. This is comparable to four balls of cotton being struck by hammers: the hammer breaks through the cotton and hits the anvil. In the case of a desirable object the body-consciousness is a wholesome-resultant and the concomitant bodily feeling is physical pleasure, in the case of an undesirable object the body-consciousness is an unwholesome-resultant and the concomitant bodily feeling is physical pain.[4]

TABLE 3.1: COMPENDIUM OF FEELING

	RTLS.			SS BTF.			FMS			IS			PATH				FRUIT			
Unwholesome	Unwh.-result	Wh.-result	Functional	Wholesome	Resultant	Functional	Wholesome	Resultant	Functional	Wholesome	Resultant	Functional	Stream-entry	Once-return	Non-return	Arahant	Stream-entry	Once-return	Non-return	Arahant
●				●	●	●	●	●	●				●	●	●	●	●	●	●	●
●				●	●	●	●	●	●				●	●	●	●	●	●	●	●
●				●	●	●	●	●	●				●	●	●	●	●	●	●	●
●				●	●	●	●	●	●				●	●	●	●	●	●	●	●
○	○	○	○	○	○	○	○	○	○	○	○	○	○	○	○	○	○	○	○	○
○	○	○	○	○	○	○				○	○	○								
○	○	○	●	○	○	○				○	○	○								
○	○	○		○	○	○				○	○	○								
*	□	■																		
*	○	○																		
○		●																		
○	○	○																		

KEY:

● joy 62 ■ pleasure 1

○ equanimity 55 □ pain 1

* displeasure 2