

These are the eight types of sense-sphere wholesome consciousness with roots.

Guide to §13

Sense-sphere wholesome consciousness (*kāmāvacara-kusalacittāni*):

This class of consciousness is divided into eight types on the basis of three principles of dichotomization. One is the concomitant feeling, which in four cases is joy (*somanassa*), i.e., pleasant mental feeling, and in four cases equanimity (*upekkhā*), i.e., neutral mental feeling; a second is the presence or absence of knowledge; and a third is the dyad of unprompted and prompted. (See Table 1.4.)

Associated with knowledge (*ñāṇasampayutta*): Knowledge comprehends things as they are (*yathāsabhāvaṃ*). In the consciousness associated with knowledge, the word *ñāṇa* refers to the mental factor of wisdom (*paññā-cetasika*), which also represents the root non-delusion (*amoha*). Consciousness **dissociated from knowledge (*ñāṇavippayutta*)** lacks this factor of wisdom, but it does not involve ignorance (*avijjā*) or delusion (*moha*), which pertains only to unwholesome consciousness.

Unprompted: According to the commentary, one does a good deed without prompting due to physical and mental fitness, good food and climate, etc., and as a result of having performed similar deeds in the past.

TABLE 1.4: THE SENSE-SPHERE BEAUTIFUL CITTAS

	Feeling	Knowledge	Prompted	Wh.	Rst.	Fnc.
1	Joy	Assoc. with	No	(31)	(39)	(47)
2	"	"	Yes	(32)	(40)	(48)
3	"	Dissoc. from	No	(33)	(41)	(49)
4	"	"	Yes	(34)	(42)	(50)
5	Equanimity	Assoc. with	No	(35)	(43)	(51)
6	"	"	Yes	(36)	(44)	(52)
7	"	Dissoc. from	No	(37)	(45)	(53)
8	"	"	Yes	(38)	(46)	(54)